

APPLICATION FORM FOR OFFICIALS AT 2019 ONTARIO CHAMPIONSHIPS August 12 - 14 Town of Saugeen Shores - PLEASE PRINT -

| Name: | First: | Last: | | | | |
|--|--------|-------|-------|--|--|--|
| | | | | | | |
| | | | | | | |
| Lifesaving Society ID Number: | | | | | | |
| | ž | | | | | |
| | | | | | | |
| Home Address: | | | | | | |
| | | | | | | |
| | | | | | | |
| Telephone: | Home: | Work: | Cell: | | | |
| | | | | | | |
| | | | | | | |
| E-Mail (This address will be used in all future correspondence): | | | | | | |
| , , | | • | , | | | |
| | | | | | | |

Current Lifesaving Sport Officials Certification:

Community Official:

Pool Official:

Open Water Official:

Emergency Response Official:

Meet Manager & Referee:

OPEN WATER EVENTS:

Please list any particular skill and experience that you may have in open water (i.e. Course Judge, etc.). Please state in what competition (and date) this experience was obtained.

Please list in priority order (1, 2, 3 ...) which positions you wish to be considered for, 1 being the most preferred. You are not required to complete each and every block.

| Position | Junior/Senior/Masters | Position | Junior/Senior/Masters |
|----------------------|-----------------------|--|-----------------------|
| Equipment Crew Chief | | Place Judge | |
| Equipment Crew | | Starter | |
| Clerk of Course | | Check Starter | |
| Marshall | | Recorder | |
| Competitor Liaison | | Scoring | |
| Course Judge | | Volunteer (runner, food, awards, etc.) | |

Please indicate your availability (check all that apply):

| Monday August 12 – Juniors/Masters | |
|------------------------------------|--|
| Tuesday August 13 – Seniors | |
| Wednesday August 14 – Seniors | |

Travel expenses for all officials are to be paid for by the individual. Limited accommodation is provided for this championship for those officials travelling more than 50 km/1 hour. Where possible, please make arrangements with family or friends. **Accommodation deadline June 10, 2019.**

I am interested in accommodation:

Sunday August 11 __ Monday August 12__ Tuesday August 13 __ Wednesday August 14 __

The Society will fund double accommodation; if single accommodation is requested, you will be required to pay the difference.

Preferred Roommate:

Single Room: _____

Snacks and lunch will be provided all three days. Please advise if you have any dietary requirements that we should be aware of:

Please return this form to the Lifesaving Society <u>sport@lifeguarding.com</u> by Monday, June 3, 2019. Applications will continue to be accepted after this date until all positions are filled.